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Sainik Samachar - 1981
Arabia - 1982
Unsettling Sikh and Muslim Conflict -Katy P. Sian 2013 Conflict between Sikhs and Muslims is often remarked upon but rarely investigated rigorously. Such conflict is typically described as being due to angry youth or ethnic hatred and religious passions. This book interrogates such explanations, by focusing upon the relationship between diaspora and the articulation of a postcolonial Sikh identity.
The Spectator - 1879 A weekly review of politics, literature, theology, and art.
The OtherSide - 1985
Museums Journal -Elijah Howarth 2007 "Indexes to papers read before the Museums Association, 1890-1909. Comp. by Charles Madeley": v. 9, p. 427-452.
Becoming Canadians -Sarjeet Singh Jagpal 1994 "A superbly illustrated book that succinctly describes the social history of the Sikh population in Canada, focusing on their struggles, hardships, and perseverance to live in British Columbia." -BC Historical News
Annual Index - 1985
Religious Identity and Political Destiny -Deepa S. Reddy 2006 Religious Identity and Political Destiny: 'Hindutva' in the Culture of Ethnicism is an ethnography of a contentious on-going debate about the place of religion in Indian civic life. Exploring Hindu nationalism from the varied perspectives of its critics in women's activist and Left intellectual circles, its ideologues, supporters, and sympathizers, Deepa S. Reddy locates 'Hindutva' in a broader culture of critique in which identity movements of all kinds compete for recognition, representation, and rights. This book will be of interest to anthropologists, historians, and sociologists, as well as readers of ethno-nationalist movements, religion, activism, global feminisms, and all matters Indian/South Asian.
The Guardian Index - 1999
The Sikhs of the Punjab -J. S. Grewal 1998-10-08 In a revised edition of his original book, J. S. Grewal brings the history of the Sikhs from its beginnings in the time of Guru Nanak, the founder of Sikhism, right up to the present day. Against the background of the history of the Punjab, the volume surveys the changing pattern of human settlements in the region until the fifteenth century and the emergence of the Punjabi language as the basis of regional articulation. Subsequent chapters explore the life and beliefs of Guru Nanak, the development of his ideas by his successors and the growth of his following. The book offers a comprehensive statement on one of the largest and most important communities in India today.
Guide to Indian Periodical Literature - 2001
Organiser - 1991
The New Encyclopaedia Britannica - 1980 Spine title: Encyclopaedia Britannica. Includes bibliographies. Propaedia: outline of knowledge and guide to the Britannica. 1 v.--Micropaedia: ready reference and index. 10 v.--Macropaedia: knowledge in depth. 19 v. Accompanied by supplement (2 v.) issued in 1994 uder the title: The Encyclopaedia Britannica supplement.
International Books in Print - 1994
Sikhs in the Eighteenth Century -Surjit Singh Gandhi 1999
Who's who - 1920 An annual biographical dictionary, with which is incorporated "Men and women of the time."
Whitaker's Cumulative Book List - 1975
The Economist - 1989
Congressional Record -United States. Congress 1995 The Congressional Record is the official record of the proceedings and debates of the United States Congress. It is published daily when Congress is in session. The Congressional Record began publication in 1873. Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States (1789-1824), the Register of Debates in Congress (1824-1837), and the Congressional Globe (1833-1873)
Video Source Book - 2006 A guide to programs currently available on video in the areas of movies/entertainment, general interest/education, sports/recreation, fine arts, health/science, business/industry, children/juvenile, how-to/instruction.

Encyclopaedia of Religion and Ethics -James Hastings 1955
Hindu, Sufi, Or Sikh -Steven W. Ramey 2008-09-15 This multi-sited ethnography considers the impact of contested definitions on the experiences and representations of Sindhi Hindus. Ramey recognizes how the dominant definitions of Hinduism, Islam, and Sikhism challenge communities who defy such understandings and analyzes the ways Sindhi Hindus have established their unconventional practices and heritage in the context of their diaspora. By analyzing concrete examples of the creation of a heritage in the context of migration, this book considers the implications of representations of religions for Sindhi Hindus and other similar communities.
Impact International - 1987
Battle Tactics And War Manoeuvres of the Sikhs -D.S Saggu VSM 2018-06-07 Eighteenth century was an intense period in the history of the Sikhs. Extreme persecution continued unabated for over six decades. The Sikhs were virtually crushed by the mighty Islamic powers-Mughals and Afghans. Their main objective was to extirpate the Sikhs because they were the biggest impediment to their complete domination of Hindustan. A handful of the Sikhs were fighting the battle of their survival. With sheer strength of their arms, resoluteness and indomitable courage, they came out from their hideouts and spread over the entire Punjab.The essence of amazing battle tactics extensively devised and deployed by the Sikh warriors, their sterling courage, unmatched military skill in wielding the weapons, rapid regrouping and military acumen to launch sudden surgical shock attacks is capsuled in this book, which hitherto remained unknown. A rare piece of historical evidence that speaks volumes of the indomitable courage of the Sikhs by their most embittered enemy.
The Bookseller - 1968
Business India - 1990
Woman at Point Zero -Naw'al Sa'q'd'aw?'i 1983 "All the men I did get to know, every single man of them, has filled me with but one desire: to lift my hand and bring it smashing down on his face. But because I am a woman I have never had the courage to lift my hand. And because I am a prostitute, I hid my fear under layers of make-up." --Excerpt
India Today International - 2005
Data India - 1984
Religious Minorities in Pakistan -Ifrikhar Haider Malik 2002
The Encyclopedia Americana -Grolier Incorporated 1972
The Oxford Handbook of Sikh Studies -Pashaura Singh 2014-03-27 The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.
The New Yorker - 2003
Arts & Humanities Citation Index - 1986 A multidisciplinary index covering the journal literature of the arts and humanities. It fully covers 1,144 of the world's leading arts and humanities journals, and it indexes individually selected, relevant items from over 6,800 major science and social science journals.
Train to Pakistan -Khushwant Singh 1988 This Novel Of Partition Was First Published In 1956 And Is Now Widely Accepted As Being One Of The Classics Of Modern Indian Fiction.
Jehovah's Witnesses -Andrew Holden 2012-11-12 This is the first major study of the enigmatic religious society. By examining the Jehovah's Witnesses' dramatic recent expansion, Andrew Holden reveals the dependency of their quasi-totalitarian movement on the physical and cultural resources have brought about the privatization of religion, the erosion of community, and the separation of 'fact' from faith.
Asian Recorder - 1962
The North-China Herald and Supreme Court & Consular Gazette - 1915
Sikh Identity -Pashaura Singh 2001 Papers presented at an international conference in 1996.