

# [eBooks] Hinduism Our Places Of Worship

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**My Religion, Your Religion**-Lisa Bullard 2015-01-01 When David's friend invites him to a service at a Jewish synagogue, David feels nervous. David is a Christian, and he's only ever been to churches. But soon David discovers that learning about different religions is fun. How are religions similar? How are they different? What will David discover? A diverse cast gives multiple points of comparison.

**A Place at the Multicultural Table**-Prema Kurien 2007-06-19 Multiculturalism in the United States is commonly lauded as a positive social ideal celebrating the diversity of our nation. But, in reality, immigrants often feel pressured to create a singular formulation of their identity that does not reflect the diversity of cultures that exist in their homeland. Hindu Americans have faced this challenge over the last fifteen years, as the number of Indians that have immigrated to this country has more than doubled. In A Place at the Multicultural Table, Prema A. Kurien shows how various Hindu American organizations-religious, cultural, and political-are attempting to answer the puzzling questions of identity outside their homeland. Drawing on the experiences of both immigrant and American-born Hindu Americans, Kurien demonstrates how religious ideas and practices are being imported, exported, and reshaped in the process. The result of this transnational movement is an American Hinduism-an organized, politicized, and standardized version of that which is found in India. This first in-depth look at Hinduism in the United States and the Hindu Indian American community helps readers to understand the private devotions, practices, and beliefs of Hindu Indian Americans as well as their political mobilization and activism. It explains the differences between immigrant and American-born Hindu Americans, how both understand their religion and their identity, and it emphasizes the importance of the social and cultural context of the United States in influencing the development of an American Hinduism.

**My Religion**-M. K. GANDHI 101-01-01 Gandhiji was born a Hindu. But his Hinduism was his own. It had its roots firm in ancient Hinduism, but it grew and developed in the light of his contact with other religions, more especially Christianity, as will be seen from Section Two of this volume. He sought to drink at the spring of all religions, and therefore he felt that he belonged to every religion. And yet, if he had to have a label, the label he preferred and which was his not only by right of birth but also intrinsically, was Hinduism, the religion of his forefathers.

**Identifying and Regulating Religion in India: Law, History and the Place of Worship**-Geetanjali Srikantan 2020-06-30 "The inability to define religion and consequently protect religious freedom has been a question that has preoccupied Indian courts. This book investigates the identification and regulation of religion through an intellectual history of law's creation of religion from the colonial to the post-colonial. Moving beyond conventional explanations on the failure of secularism and the secular state, it argues that the impasse in the legal regulation of religion lies in the methodologies and frameworks used by British colonial administrators in identifying and governing religion. Drawing on insights from post-colonial theory and religious studies, it demonstrates the role of secular legal reasoning in the background of Western intellectual history and Christian theology through an illustration of the place of worship. The book then traces the evolution of the place of worship by showing how legal ideas and processes lead to an understanding of religion being determined by doctrine which is inherited by the modern legal system. It further examines the consequences of the conception that religion is dependent on a set of doctrines through a landmark litigation in the Indian legal system showing that the roots behind religion's ungovernability lies within its governance"--

**Hindu Gods & Goddesses**-S. P. Gulati 1986

**Hinduism For Dummies**-Amrutur V. Srinivasan 2011-06-15 Your hands-on guide to one of the world's major religions The dominant religion of India, "Hinduism" refers to a widevariety of religious traditions and philosophies that havedeveloped over thousands of years. Today, the United States is hometo approximately one million Hindus. If you've heard of this ancient religion and are looking for areference that explains the intricacies of the customs, practices,and teachings of this ancient spiritual system, Hinduism ForDummies is for you! Provides a thorough introduction to this earliest and popularworld belief system Information on the rites, rituals, deities, and teachingsassociated with the practice of Hinduism Explores the history and teachings of the Vedas, Brahmans, andUpanishads Offers insight into the modern daily practice of Hinduismaround the world Continuing the Dummies tradition of making the world's religionsengaging and accessible to everyone, Hinduism For Dummies isyour hands-on, friendly guide to this fascinating religion.

**Hindu-Catholic Encounters in Goa**-Alexander Henn 2014-05-27 The state of Goa on India's southwest coast was once the capital of the Portuguese-Catholic empire in Asia. When Vasco Da Gama arrived in India in 1498, he mistook Hindus for Christians, but Jesuit missionaries soon declared war on the alleged idolatry of the Hindus. Today, Hindus and Catholics assert their own religious identities, but Hindu village gods and Catholic patron saints attract worship from members of both religious communities. Through fresh readings of early Portuguese sources and long-term ethnographic fieldwork, this study traces the history of Hindu-Catholic syncretism in Goa and reveals the complex role of religion at the intersection of colonialism and modernity.

**Survey of Hinduism, A**-Klaus K. Klostermaier 2010-03-10 The third edition of this well-regarded introduction to Hinduism adds new material on the religion's origins, on its relations with rival traditions, and on Hindu science.

**The Hindu Temple**-Stella Kramrisch 1976

**The Economics of Religion in India**-Sriya Iyer 2018-09-17 Religion is not a popular target for economic analysis. Yet the economist's tools offer insights into how religious groups compete, deliver social services, and reach out to converts—how religions nurture and deploy market power. Sriya Iyer puts these tools to use in an expansive study of India, one of the world's most religiously diverse nations.

**Hinduism as a Missionary Religion**-Arvind Sharma 2011-04-22 Reconsiders whether Hinduism can be considered a missionary religion.

**Religion For Dummies**-Rabbi Marc Gellman 2011-04-18 Why are we here? How should we live? What happens after we die? Why does evil exist? Religion For

Dummies explains how the world's great religions answer questions that persist through generations. Authors Rabbi Marc Gellman and Monsignor Thomas Hartman are trusted religious advisors known as the God Squad. With wonderful wit and incredible wisdom, they host a daily talk show which reaches nearly 4 million homes in the New York area, and have appeared on numerous TV and radio shows. This book is not a scholarly theological treatise; it's a lively, practical, hands-on resource that will help you better understand your own religion and others. You'll explore: Religion's role in the family and in the workplace The beliefs and practices of Christianity, Judaism, Islam, and other religions Religion's impact during major passages in life such as birth, death, and marriage How to join a religion and how to pray How religion can help you deal with issues in every day life such as conflict, adversity, marriage, divorce, and more Religious rituals and ethics Religion for Dummies touches on lesser-known religions (such as, Zoroastrianism, Jainism, Sikhism). It explores how people of various faiths pray, celebrate life and death, and view moral issues. The book does not tell you what to believe, but rather encourages you to live as you believe and let your religion infuse every aspect of your life. It doesn't give simple answers to haunting, complex questions; it helps you find your own answers and pursue your own spiritual path!

**The Changing World Religion Map**-Stanley D. Brunn 2015-02-03 This extensive work explores the changing world of religions, faiths and practices. It discusses a broad range of issues and phenomena that are related to religion, including nature, ethics, secularization, gender and identity. Broadening the context, it studies the interrelation between religion and other fields, including education, business, economics and law. The book presents a vast array of examples to illustrate the changes that have taken place and have led to a new world map of religions. Beginning with an introduction of the concept of the “changing world religion map”, the book first focuses on nature, ethics and the environment. It examines humankind's eternal search for the sacred, and discusses the emergence of “green” religion as a theme that cuts across many faiths. Next, the book turns to the theme of the pilgrimage, illustrated by many examples from all parts of the world. In its discussion of the interrelation between religion and education, it looks at the role of missionary movements. It explains the relationship between religion, business, economics and law by means of a discussion of legal and moral frameworks, and the financial and business issues of religious organizations. The next part of the book explores the many “new faces” that are part of the religious landscape and culture of the Global North (Europe, Russia, Australia and New Zealand, the U.S. and Canada) and the Global South (Latin America, Africa and Asia). It does so by looking at specific population movements, diasporas, and the impact of globalization. The volume next turns to secularization as both a phenomenon occurring in the Global religious North, and as an emerging and distinguishing feature in the metropolitan, cosmopolitan and gateway cities and regions in the Global South. The final part of the book explores the changing world of religion in regards to gender and identity issues, the political/religious nexus, and the new worlds associated with the virtual technologies and visual media.

**Hindu and Sikh Faiths in America**-Gail M. Harley 2009-01-01

**River and Goddess Worship in India**-R.U.S. Prasad 2017-05-25 Sarasvati assumes different roles, a physical river and a river goddess, then as a goddess of speech and finally that of a goddess of learning, knowledge, arts and music. References to Sarasvati in the Vedas and the Brahmanas, the Mahabharata and the Puranas and her marked presence in other religious orders, such as Buddhism, Jainism and the Japanese religion, form the basis of discussion as regards her various attributes and manifestations. In Jainism, her counter-part is Sutra-devi, in Buddhism it is Manjusri and Prajnaparamita and in the Japanese religion, Bentein is the representative goddess. The physical presence of Sarasvati in various iconic forms is seen in Nepal, Tibet and Japan. Tantrism associated with Sarasvati also finds reflection in these religious traditions. Sculptors and art historians take delight in interpreting various symbols her iconic forms represent. The book examines Sarasvati's origin, the course of her flow and the place of her disappearance in a holistic manner. Based on a close analysis of texts from the early Rig-Veda to the Brahmanas and the Puranas, it discusses different view-points in a balanced perspective and attempts to drive the discussions towards the emergence of a consensus view. The author delineates the various phases of Sarasvati's evolution to establish her unique status and emphasise her continued relevance in the Hindu tradition. The book argues that the practice of pilgrimage further evolved after its association with the river Sarasvati who was perceived as divinity personified in Hindu tradition. This, in turn, led to the emergence of numerous pilgrimage sites on or near her banks which attracted a large number of pilgrims. A multifaceted and interdisciplinary analysis of a Hindu goddess, this book will be of interest to academics researching South Asian Religion, Hinduism and Indian Philosophy as also the general readers.

**The Hindu Temple**-George Michell 1977

**Buddhism and Hinduism (a Comparative Study)**-Dharam Vir Mangla 2018-12-26 This book is a rare attempt and a masterpiece, which helps us to understand better the religions like Buddhism, Jainism, Islam and Hinduism. Most of us absurdly think that all the religions are same, teaches same and have different paths to follow. Many of us wrongly believe that all religions and their founders believe in God, soul, Scriptures and Moksha. Many think that all the Shrines, Stupas and Temples are the place of worship of God. This book reveals that the truth is opposite to our common belief. Due to lack of the knowledge of spiritual terms, most of the authors are confusing the readers by misusing the spiritual terms. This book reveals the correct meaning and the differences between the terms like Dharma-Religion-Non-religion; Avatara--Saint; Self-realization--Enlightenment--Awakening; Scriptures--Ordinary Books; Logic--Illogic; Mindfulness--Mindlessness; Spiritual--Atheist; Moksha--Nirvana--Liberation etc. All these terms appear alike and are confusing to a layman, but this book clarifies the difference between them. Most of the religions are propagating their contradictory doctrines, which are logically untenable. At least one of the doctrines must be incorrect. Some of the religions and their heads are tempering their Holy-Books by deleting, editing and adding something; and propagating their founders as God or Lord, while their founders have clearly declared that they are ordinary man or a saint or a 'son of God' or an atheist or a non-believer of God. Many religions are busy in constructing unnecessarily their huge Shrines with an enormous expenditure in the memory of their founders, where God is not worshiped. But a common man generally misunderstood these as a place of worship of God. It is an extraordinary unique spiritual book to throw light on such attempts. It is strange that some non-religions, which do not believe in God, Spirit and soul, are declaring their founders and heads as most spiritual in the world. Can anybody, who does not believe in Spirit or God or does not seek to know the Spirit be called spiritual? This is a book, which clarifies the most of our inner confusions. Author is M.Sc. M.Ed. PGDCA, retired Principal got his master's degrees from University of Delhi. He is religious and extraordinary combination of spiritual and scientific bent of mind. He is practicing 'Kriya Yoga' since 1969 & has opportunity of the company and blessings of great saints. He has devoted his life in the pursuit of God, spiritual studies and yoga. Hiss books are rare masterpieces based upon his spiritual inner experiences and vast studies, which are useful for both believers and non-believers. His writings are commendable research work and a reservoir for further spiritual researches. At the time of King Ashoka, all Hindus accepted Buddhism to save themselves form the clutches of cruel Ashoka. But later about 7th to 8th century A.D. a great saint Adi-Shankara reconverted Buddhist back to Hinduism without any atrocities or cruelty, He left his adobe at an early age of about 32 years. Both Buddhism and Jainism are different Mat (opinion) under Hinduism and not separate Dharma. Dharma has come from God Himself, but all Religions, Mat, Dal, Sampardaya, Samaj etc. are man made and have their founders, but no super mind Super-Scriptures. Book explains no human-power has any authority to restrict or ban the birth of Almighty God on earth. Has any body ever proved that God can't take birth on earth? Even the religion like Christianity are now falsly declaring Christ as an avatar of God, although Christ himself denied so many times in his life that he was not God and Christianity has been affirming for the last 2000 yrs. that God can't take birth on earth. But now Christianity is tempering Bible and propagating false.

